

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KARUR PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1931582
3	SCHOOL CODE (IF APPLICABLE)	56732
4	COMPLETE ADDRESS WITH PIN CODE	KARUR PUBLIC SCHOOL, 154, SANJAY NAGAR, KARUR-ERODE MAIN ROAD, ATHUR POST, KARUR-639008
5	PRINCIPAL NAME & QUALIFICATION	Ms.S.SHALINI,M.Sc.,M.Ed
6	SCHOOL EMAIL ID	karurpublicschool@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	8098393999 , 7373772725

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION IF ANY	<a href="#">VIEW</a>
2	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED IF APPLICABLE BY THE STATE GOVT / UT	<a href="#">VIEW</a>
3	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009AND IT'S RENEWAL IF APPLICABLE	<a href="#">VIEW</a>
4	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">VIEW</a>
5	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">VIEW</a>
6	COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">VIEW</a>
7	COPIES OF VALID WATER , HEALTH AND SANITATION CERTIFICATES	<a href="#">VIEW</a>
8	COPIES OF SOCIETIES / COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">VIEW</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">VIEW</a>
2	ANNUAL ACADEMIC CALENDER	<a href="#">VIEW</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">VIEW</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">VIEW</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">VIEW</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SHALINI S
2	TOTAL NO. OF TEACHERS	16
	PGT	4
	TGT	4
	PRT	6
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	17563
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQUARE MTR)	20 & 1300
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQUARE MTR)	5 & 570
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	20
7	INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">CLICK HERE TO VIEW</a>